

## **Public Notice**

U.S. Army Corps of Engineers Pittsburgh District In Reply Refer to Notice No. below US Army Corps of Engineers, Pittsburgh District 1000 Liberty Avenue Pittsburgh, PA 15222-4186

Application No. 2015-733

Date: August 11, 2015

Notice No. 15-41

Closing Date: August 26, 2015

- 1. <u>TO ALL WHOM IT MAY CONCERN</u>: The following application has been submitted for a Department of the Army Permit under the provisions of Section 10 of the Rivers and Harbors Act of 1899.
- 2. APPLICANT:

Steel City Rowing Corporation

101 Arch Street

Verona, Pennsylvania 15147

- 3. <u>LOCATION</u>: Allegheny River, Left Descending Bank, River Mile 10.5, Penn Hills, Allegheny County, Pennsylvania. (40.495689 N, -79.847688 W)
- 4. <u>PURPOSE AND DESCRIPTION OF WORK</u>: The applicant proposes to construct an L-shaped dock approximately 50 feet wide at the end, extending approximately 152 feet in length from the Ordinary High Water Mark consisting of a steel truss dock, gangway and a floating dock supported by ten 12-inch diameter piles in the Allegheny River. Earth disturbance below the Ordinary High Water Mark resulting from the pile driving will be approximately 9 square feet. The dock will be constructed approximately 100 feet downstream of an existing public dock to provide docking for the Steel City Rowing Club. Drawings of the proposed dock and a location map are attached to this notice.
- 5. <u>ENCROACHMENT PERMIT</u>: The applicant has obtained a Water Obstruction and Encroachment Permit (permit number E02-1699) from the Pennsylvania Department of Environmental Protection, Southwest Regional Office.
- 6. <u>IMPACT ON NATURAL RESOURCES</u>: The District Engineer has consulted the most recently available information and has determined that the project may affect, but is not likely to adversely affect endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be critical. The U.S. Fish and Wildlife Service indicated via letter dated September 11, 2014 that the project is not likely to adversely affect endangered species.
- 7. <u>IMPACT ON CULTURAL RESOURCES</u>: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific

archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

- 8. <u>PUBLIC INVOLVEMENT</u>: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.
- EVALUATION: Interested parties are invited to state any objections they may have to 9. the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity. The evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act (40 CFR Part 230).
- 10. <u>RESPONSES</u>: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit.

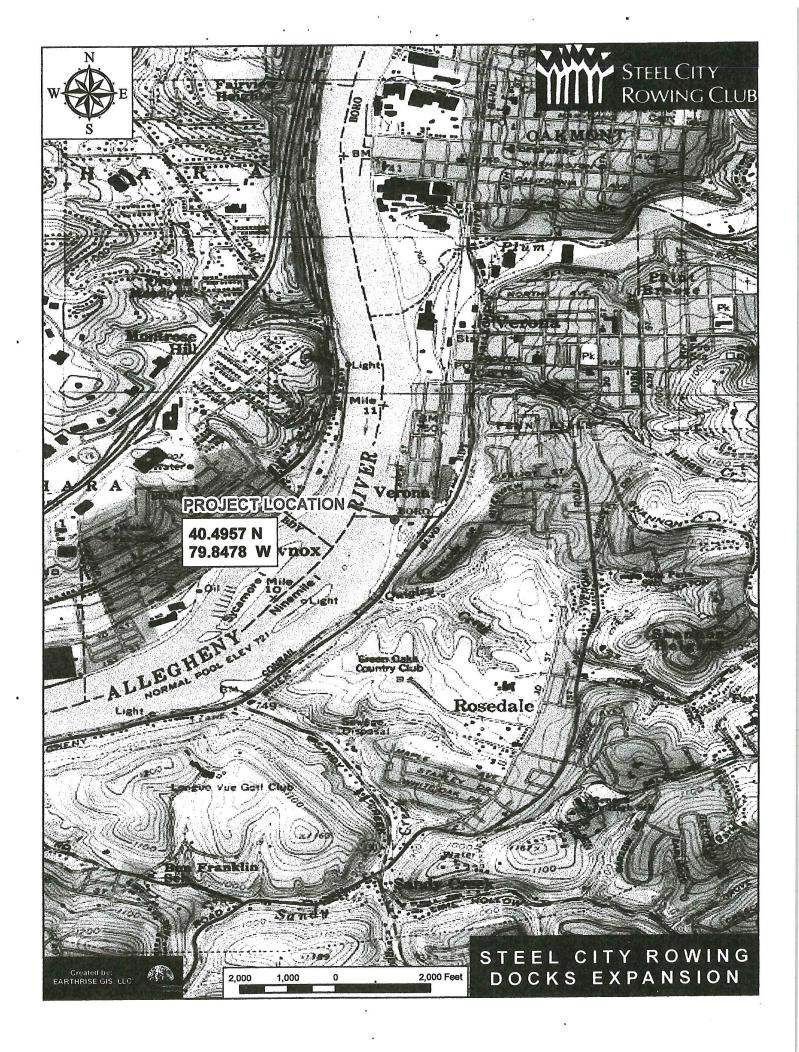
CELRP-OP-F Public Notice No. <PN 15-41>

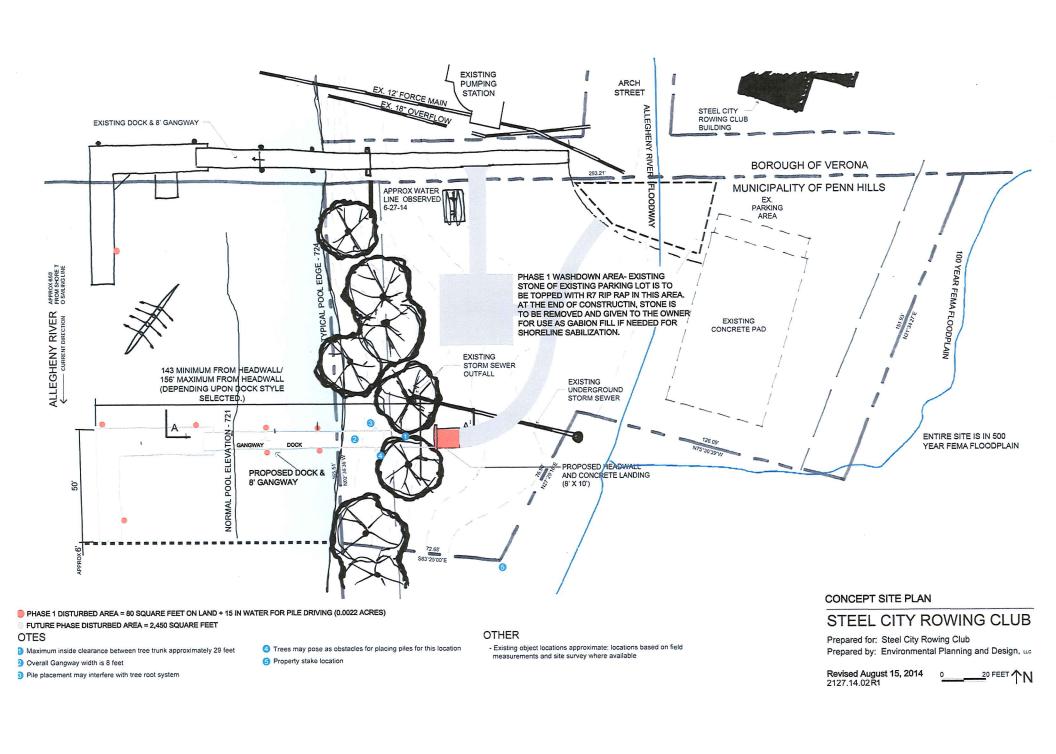
All responses to this notice should be directed to the Regulatory Branch, attn Erin Stuart at the above address, by telephoning (412) 395-7517, or by e-mail at Erin.Stuart@usace.army.mil. Please refer to CELRP-OP-F 2015-733 in all responses.

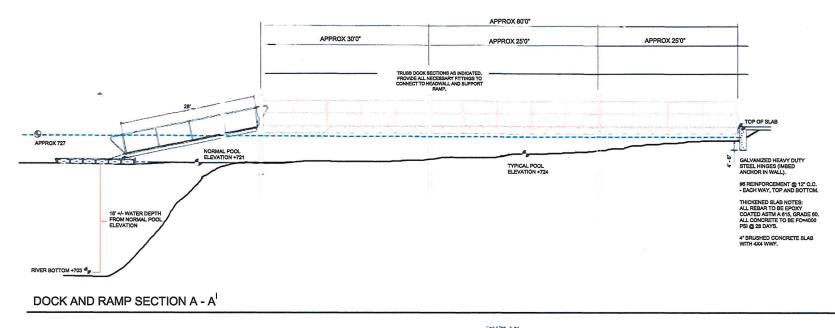
FOR THE DISTRICT ENGINEER:

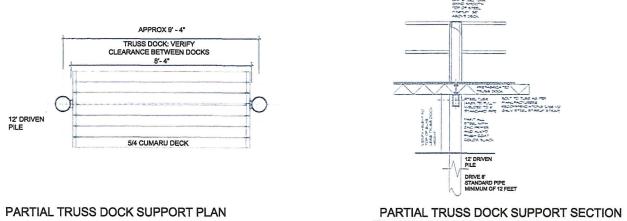
//SIGNED//

Nancy Mullen Acting Chief, Regulatory Branch









## SECTION OF DOCK/RAMP AND DETAILS

## STEEL CITY ROWING CLUB

Prepared for: Steel City Rowing Club

Prepared by: Environmental Planning and Design, uc

Revised August 15, 2014 2127.14.02R1 Not to Scale