

# EXHIBIT "F"

NOTE: A cover letter in this form must be attached to the front of each application submitted. (Each application must be submitted in duplicate.)

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## APPLICATION FOR LEASING UNITED STATES REAL PROPERTY AT THE TUB RUN/ JOCKEY HOLLOW RECREATION AREAS

TO: DISTRICT ENGINEER  
US ARMY CORPS OF ENGINEERS  
PITTSBURGH DISTRICT  
ATTN: CELRN-RE-M  
1000 LIBERTY AVENUE  
PITTSBURGH, PA 15222

DATE: \_\_\_\_\_

NOTICE OF AVAILABILITY NO. \_\_\_\_\_

Sir:

The undersigned \_\_\_\_\_, a corporation existing under the laws of the State of \_\_\_\_\_, or a partnership consisting of (names of all partners), or an individual trading as \_\_\_\_\_, in accordance with the above-named application, a copy of which is attached hereto, and subject to all of the conditions and requirements thereof, which, insofar as they relate to this Notice of Availability to Lease, are made a part of it, proposes:

1. To pay annual rental calculated in accordance with criteria set forth in the sample lease format (Exhibit "C") of the Notice of Availability to Lease (NOA).
2. To provide and furnish all facilities and services required in the NOA and such other facilities and services as are named in this NOA, unless the District Engineer waives the requirement in writing.
3. To execute a lease containing the terms and conditions included in the sample lease form attached as Exhibit "C" to the NOA or as other terms and conditions may be required as a result of the approved Development Plan NEPA Review, or other legal and regulatory requirements within ten (10) days after it is presented to me by the District Engineer.
4. To warrant that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by applicant for the purposes of securing business. For breach or violation of this warranty, the government shall have the right to annul the lease without liability, or, in its discretion, to require the lessee to pay full amount of such commission, percentage, brokerage, or contingent fee in addition to rental.

5. To furnish such additional information and data pertaining to my qualifications and/or financial position as the District Engineer may request. The requested qualifications, development plan, proposed facilities and services, market analysis and feasibility study, etc. have been completed and attached to the application and made a part hereof.
6. Have reviewed and understand the terms and conditions of the lease provisions and conditions of the premises proposed for lease are known.
7. A money order, certified check or cashier's check made payable to the Finance and Accounting Officer (FAO), Nashville District, in the amount of Two Thousand Five Hundred dollars (\$2,500.00) to cover the deposit by the NOA is enclosed.

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Signature of Appropriate  
Official)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Title of Official)

Date \_\_\_\_\_

Certificate of Corporate Applicant

I, \_\_\_\_\_ certify that I am the \_\_\_\_\_  
Secretary of the Corporation named as applicant herein; that \_\_\_\_\_ of said  
Corporation by authority of its governing body, and is within the scope of its corporate powers:

SEAL

Acceptance by the Government

The foregoing proposal is hereby accepted by and on behalf of the United States this \_\_\_\_\_ day  
of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Title)