



**U.S. Army Corps  
of Engineers**  
Pittsburgh District

# Public Notice

In Reply Refer to  
Notice No. below

US Army Corps of Engineers, Pittsburgh District  
1000 Liberty Avenue  
Pittsburgh, PA 15222-4186

Application No. **2012-1525**

Date: June 30, 2015

Notice No. 15-32

Closing Date: July 14, 2015

1. TO ALL WHOM IT MAY CONCERN: The following application has been submitted for a Department of the Army Permit under the provisions of Section 404 of the Clean Water Act.

2. APPLICANT: Bill Beach  
American Transmission Systems, Inc.  
76 S. Main Street  
Akron, Ohio 44308

3. LOCATION: Structure 41520 off of Salt Springs Road, Lordstown, Trumbull County, Ohio.

N: 41° 09' 57.78"

W: 80° 50' 19.51"

4. PURPOSE AND DESCRIPTION OF WORK: The applicant proposes to convert an already permitted temporary access road to a permanently access road. The project proposes to impact 107 linear feet of stream and 0.986 acre of wetlands. The applicant proposes payment to the Ohio wetlands and Stream Foundations, In Lieu-Fee program for the unavoidable impacts to Waters of the United States. Drawings of the proposed access road are attached to this notice.

5. WATER QUALITY CERTIFICATION: A Permit will not be granted until Water Quality Certification is received or waived from:

Ohio Environmental Protection Agency (Ohio EPA)  
Section 401 Coordinator  
PO Box 1049  
Columbus, Ohio 43266-0149  
Telephone Number: 614-644-2001

6. IMPACT ON NATURAL RESOURCES: The District Engineer has consulted the most recently available information and has determined that the project will have no effect on endangered species or threatened species, or result in destruction or adverse modification of habitat of such species which has been determined to be critical. While concurrence with this

determination is not required, this Public Notice serves as a request to the U.S. Fish and Wildlife Service for any additional information they may have on whether any listed or proposed to be listed endangered or threatened species may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1972 (as amended).

7. IMPACT ON CULTURAL RESOURCES: The National Register of Historic Places has been consulted, and it has been determined that there are no properties currently listed on the register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

8. PUBLIC INVOLVEMENT: Any person may request, in writing, within the comment period specified in the paragraph below entitled "RESPONSES," that a public hearing be held to consider this application. The requests for public hearing shall state, with particularity, the reasons for holding a public hearing.

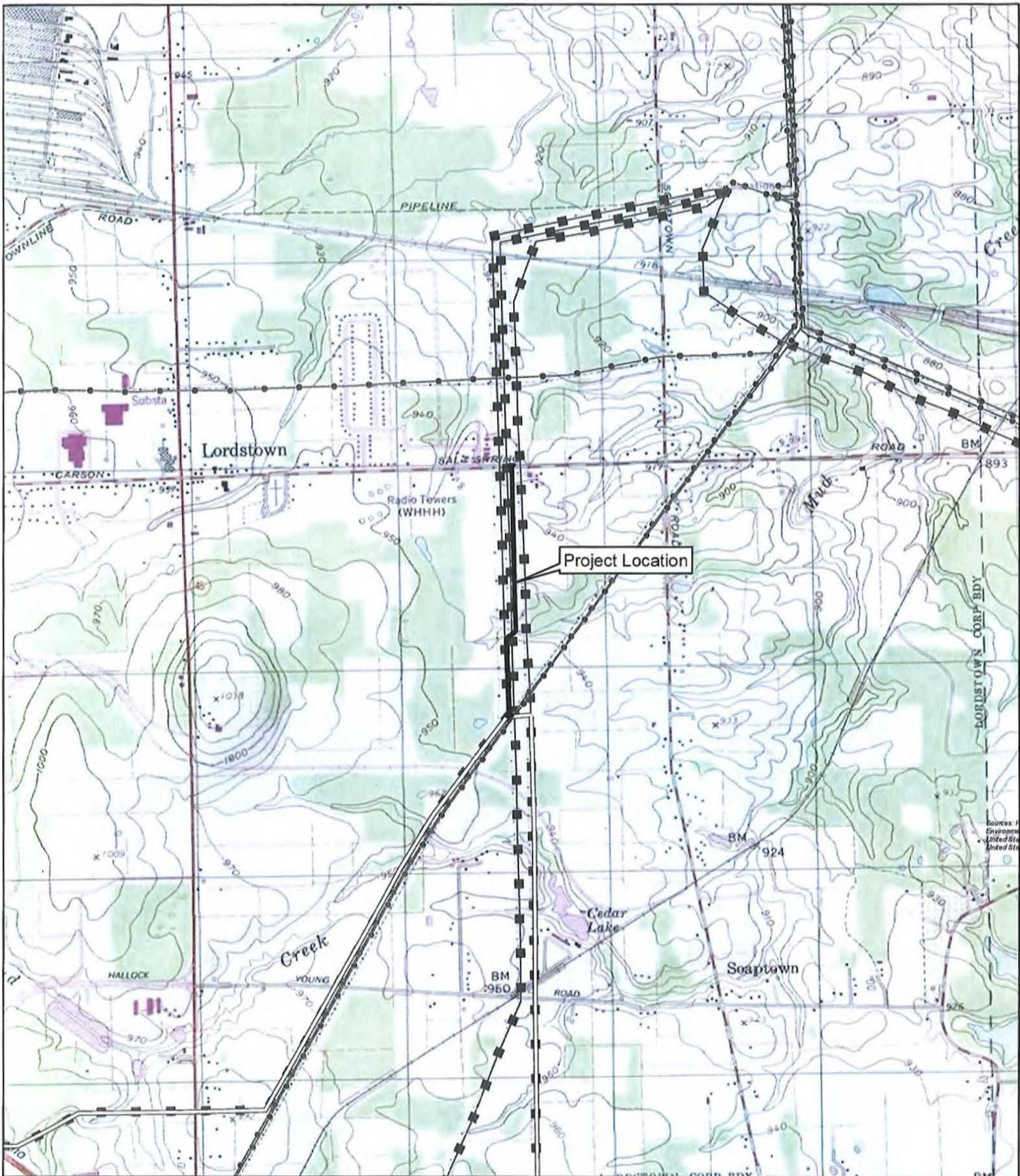
9. EVALUATION: Interested parties are invited to state any objections they may have to the proposed work. The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposals must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people. The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the overall public interest of the proposed activity. The evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act (40 CFR Part 230).

10. RESPONSES: A permit will be granted unless its issuance is found to be contrary to the public interest. Written statements concerning the proposed activity should be received in this office on or before the closing date of this Public Notice in order to become a part of the record and to be considered in the final determination. Any objections which are received during this period may be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. All responses to this notice should be directed to the Regulatory Branch, attn Michael Fodse at the above address, by telephoning (412) 395-7575, or by e-mail at Michael.M.Fodse@usace.army.mil. Please refer to CELRP-OP-F 2012-1525 in all responses.

FOR THE DISTRICT ENGINEER:

//signed//

Nancy Mullen  
North Section Chief, Regulatory Branch



- Legend**
- Permanent Access Road
  - Bruce Mansfield-Glenwillow Route

- Transmission**
- Existing 345kV
  - Existing 138kV

Bruce Mansfield - Glenwillow 345 kV Line  
Permanent Access Road  
Location Map

WARREN, OH



**ATSI.**

American Transmission Systems, Inc.  
a subsidiary of FirstEnergy Corp.

Projected Coordinate System: State Plane Ohio  
North FIPS 3401  
Datum: North American Datum of 1983 (NAD83)  
Projection: Lambert Conformal Conic  
Linear Unit: Feet

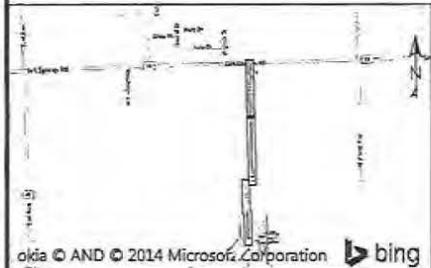
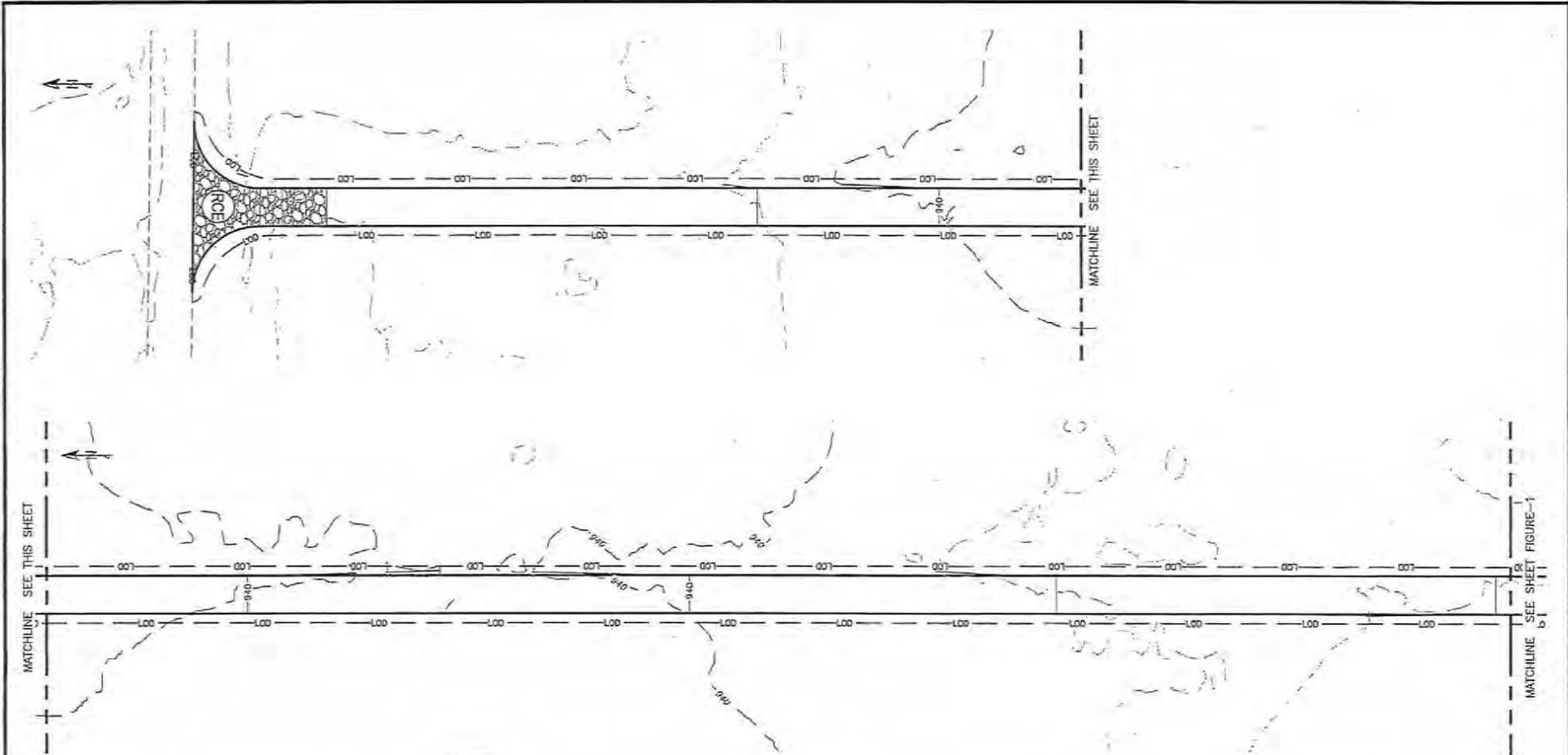


PN 15-32

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PA 15-32

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**LEGEND:**

- PROPOSED STRUCTURE
- EXISTING CONTOUR
- EDGE OF ROADWAY/PATH
- EXISTING TREE LINE
- WETLAND DELINEATION
- STREAM DELINEATION
- PROPOSED PADS AND ROADS
- PROPOSED ROW
- LIMIT OF DISTURBANCE
- PROPOSED 2.0' CONTOUR

- STREAM AREA
- WETLAND AREA
- STREAM IMPACT AREA
- WETLAND IMPACT AREA

ROCK CONSTRUCTION ENTRANCE

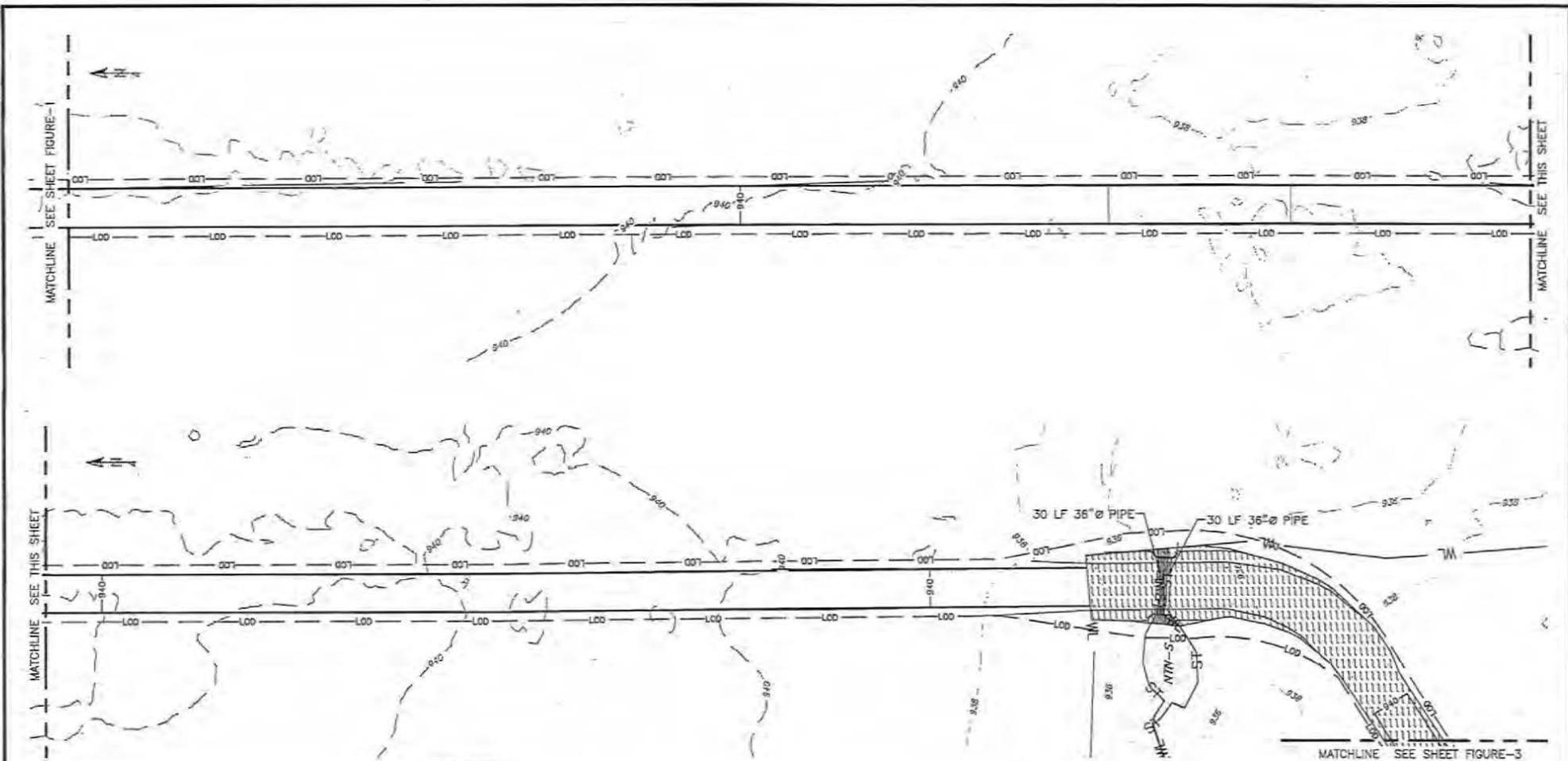
**LOUIS BERGER**  
 350 EAGLEVIEW BOULEVARD  
 SUITE 250  
 EXTON, PA 19341-1178  
 Phone: 610-280-4000

BRUCE MANSFIELD-GLENWILLOW 345 kV  
 TRANSMISSION LINE PROJECT  
 ACCESS FROM SALT SPRING RD TO STR 41520  
**PLAN VIEW**  
 TRUMBULL COUNTY, OH

PROJECT NO.	DATE
0J021058	2014-11-07
DRAWN BY	DESIGNED BY
SJ	KMS
SCALE	CHECKED BY
1" = 50'	JD

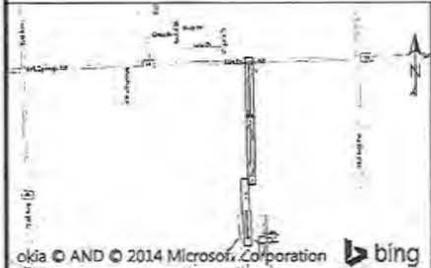
FIGURE-1

PN 15-32



**LEGEND:**

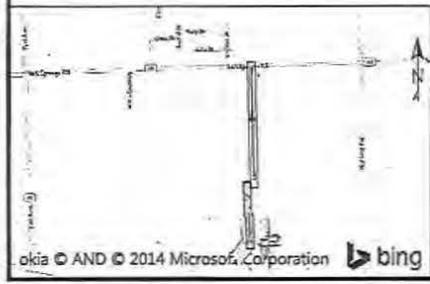
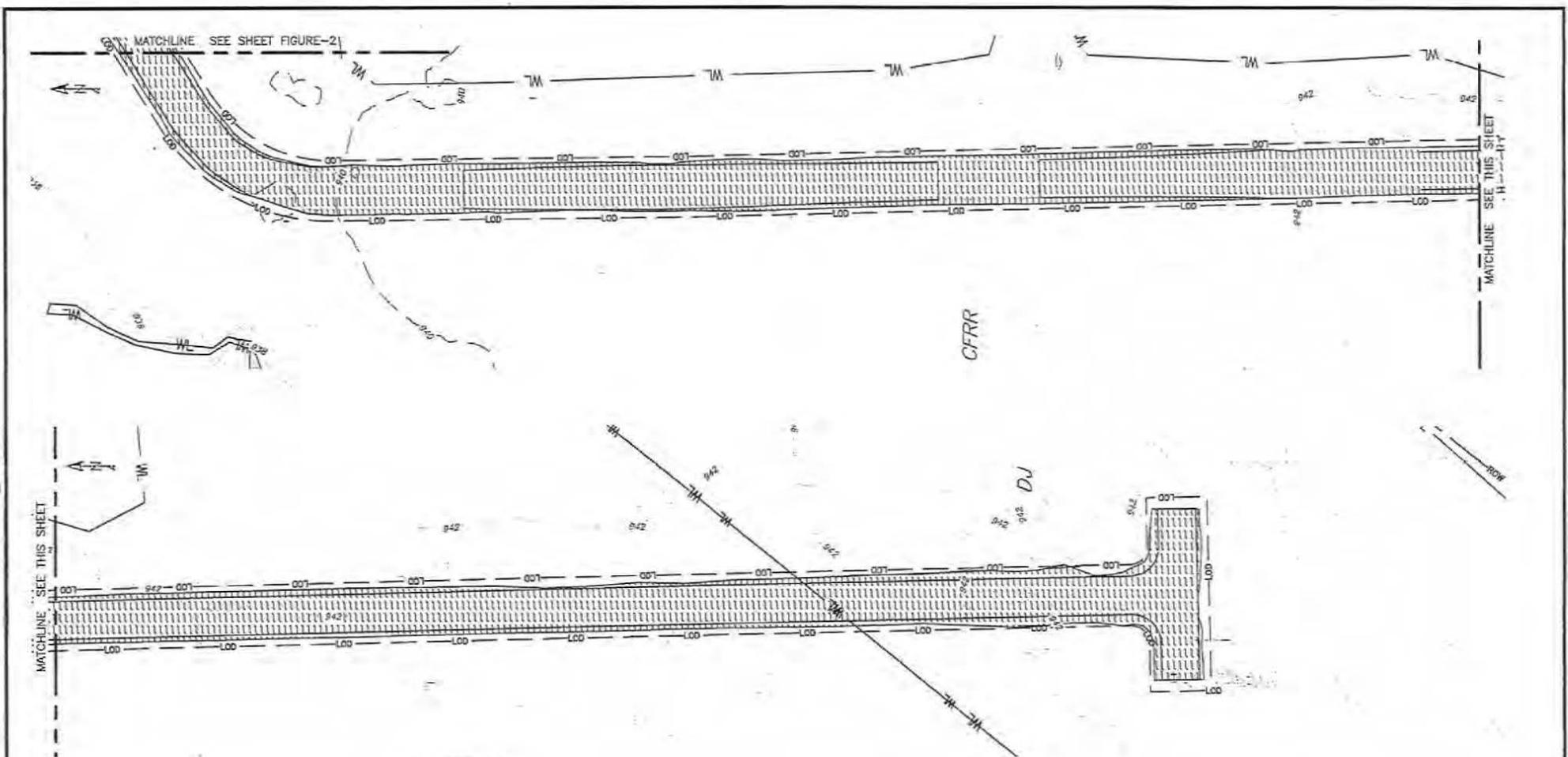
-  PROPOSED STRUCTURE
-  EXISTING CONTOUR
-  EDGE OF ROADWAY/PATH
-  EXISTING TREE LINE
-  WETLAND DELINEATION
-  STREAM DELINEATION
-  PROPOSED PADS AND ROADS
-  PROPOSED ROW
-  LIMIT OF DISTURBANCE
-  PROPOSED 2.0' CONTOUR
-  STREAM AREA
-  WETLAND AREA
-  STREAM IMPACT AREA
-  WETLAND IMPACT AREA
-  ROCK CONSTRUCTION ENTRANCE



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 <b>Louis Berger</b>	LOUIS BERGER 350 EAGLEVIEW BOULEVARD SUITE 250 EXTON, PA 19341-1178 Phone: 610-280-4000	BRUCE MANSFIELD-GLENWILLOW 345 kV TRANSMISSION LINE PROJECT ACCESS FROM SALT SPRING RD TO STR 41520 PLAN VIEW TRUMBULL COUNTY, OH		PROJECT NO. CJC2105B	DATE 2014-11-07
		DRAWN BY SJ	DESIGNED BY KMS	SCALE 1" = 50'	CHECKED BY JD
		FIGURE-2			

PN 15-32



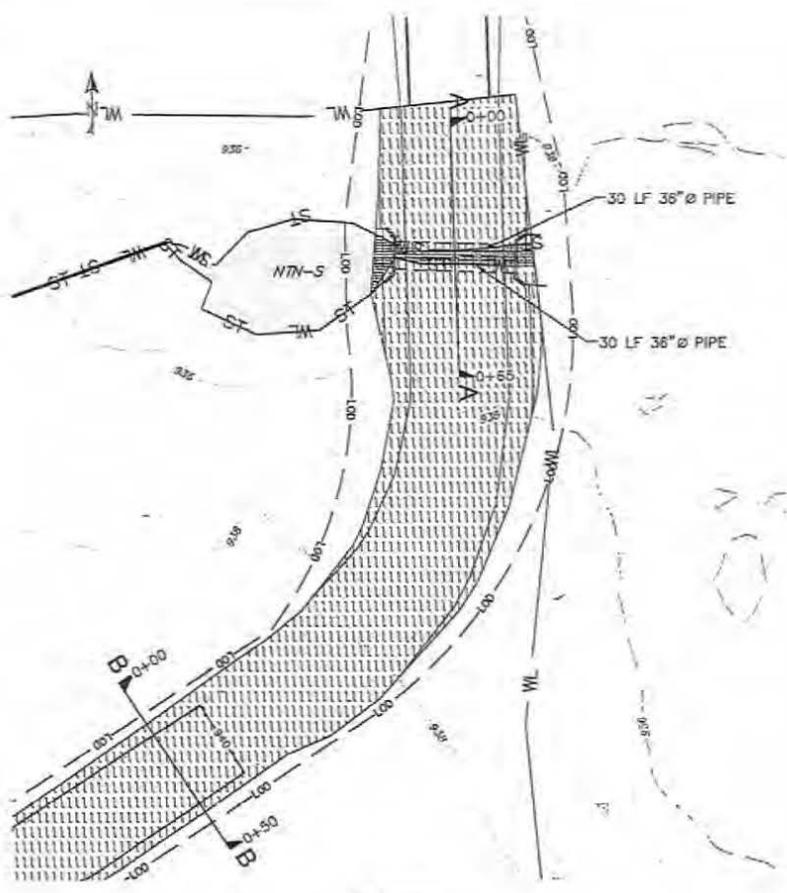
**LEGEND:**

- |  |                         |  |              |  |                     |  |                            |
|--|-------------------------|--|--------------|--|---------------------|--|----------------------------|
|  | PROPOSED STRUCTURE      |  | STREAM AREA  |  | STREAM IMPACT AREA  |  | ROCK CONSTRUCTION ENTRANCE |
|  | EXISTING CONTOUR        |  | WETLAND AREA |  | WETLAND IMPACT AREA |  |                            |
|  | EDGE OF ROADWAY/PATH    |  |              |  |                     |  |                            |
|  | EXISTING TREE LINE      |  |              |  |                     |  |                            |
|  | WETLAND DELINEATION     |  |              |  |                     |  |                            |
|  | STREAM DELINEATION      |  |              |  |                     |  |                            |
|  | PROPOSED PADS AND ROADS |  |              |  |                     |  |                            |
|  | PROPOSED ROW            |  |              |  |                     |  |                            |
|  | LIMIT OF DISTURBANCE    |  |              |  |                     |  |                            |
|  | PROPOSED 2.0' CONTOUR   |  |              |  |                     |  |                            |

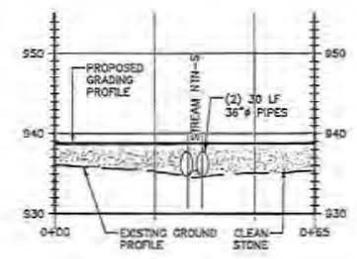
 <b>Louis Berger</b>	LOUIS BERGER 350 EAGLEVIEW BOULEVARD SUITE 250 EXTON, PA 19341-1178 Phone: 610-280-4000	BRUCE MANSFIELD-GLENWILLOW 345 KV TRANSMISSION LINE PROJECT ACCESS FROM SALT SPRING RD TO STR 41520 <b>PLAN VIEW</b> TRUMBULL COUNTY, OH	<table border="1"> <tr> <td>PROJECT NO.</td> <td>DATE</td> </tr> <tr> <td>CJC2105B</td> <td>2014-11-07</td> </tr> <tr> <td>DRAWN BY</td> <td>DESIGNED BY</td> </tr> <tr> <td>SJ</td> <td>KMS</td> </tr> <tr> <td>SCALE</td> <td>CHECKED BY</td> </tr> <tr> <td>1" = 50'</td> <td>JD</td> </tr> </table>	PROJECT NO.	DATE	CJC2105B	2014-11-07	DRAWN BY	DESIGNED BY	SJ	KMS	SCALE	CHECKED BY	1" = 50'	JD
	PROJECT NO.	DATE													
	CJC2105B	2014-11-07													
	DRAWN BY	DESIGNED BY													
SJ	KMS														
SCALE	CHECKED BY														
1" = 50'	JD														
<b>FIGURE-3</b>															

PN 15-32

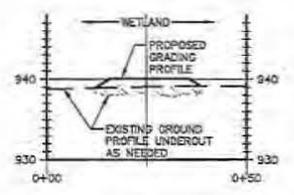
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PLAN VIEW  
SCALE: 1" = 30'



STREAM NTN-S CROSS SECTION A-A  
SCALE: 1" = 30'



WETLAND CROSS SECTION B-B (TYP)  
SCALE: 1" = 30'

**LEGEND:**

- |       |                         |     |                     |
|-------|-------------------------|-----|---------------------|
| ---   | EXISTING CONTOUR        | ST  | STREAM AREA         |
| - - - | EDGE OF ROADWAY/PATH    | WL  | WETLAND AREA        |
| ~~~~~ | EXISTING TREE LINE      | TM  | WETLAND DELINEATION |
| WL    | WETLAND DELINEATION     | ST  | STREAM DELINEATION  |
| ---   | PROPOSED PADS AND ROADS | --- | STREAM IMPACT AREA  |
| ---   | PROPOSED ROW            | --- | WETLAND IMPACT AREA |
| ---   | LIMIT OF DISTURBANCE    |     |                     |
| ---   | PROPOSED 2.0' CONTOUR   |     |                     |

**PERMANENT STREAM IMPACT:**  
 TOTAL LENGTH = 107 FT.  
 TOTAL SQUARE FT. = 191 S.F.  
 TOTAL ACREAGE = 0.004 Ac.

**PERMANENT WETLAND IMPACT:**  
 TOTAL LENGTH = 3270 FT.  
 TOTAL SQUARE FT. = 42970 S.F.  
 TOTAL ACREAGE = 0.986 Ac.

**PERMANENT FLOODWAY IMPACT:**  
 TOTAL SQUARE FT. = 0 S.F.

**NO ADDITIONAL TEMPORARY IMPACTS PROPOSED**

 <b>Louis Berger</b>	BRUCE MANSFIELD—GLENWILLOW 345 KV TRANSMISSION LINE PROJECT PLAN VIEW CROSS SECTIONS TRUMBULL COUNTY, OH	PROJECT NO. CJC21058	DATE 2014-11-07
		DRAWN BY SJ	DESIGNED BY KMS
		SCALE AS SHOWN	CHECKED BY JD
		FIGURE-4	